

DOUGLAS HEDLEY CURRICULUM VITAE

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Date of birth: 31 December 1961
Nationality: British

PROFESSIONAL HISTORY

2009 - present READER in Hermeneutics and Metaphysics in the Faculty of Divinity, Cambridge University
2002 - 2009 UNIVERSITY SENIOR LECTURER Philosophy of Religion in the Faculty of Divinity, Cambridge University
1996 - 2002 UNIVERSITY LECTURER Philosophy of Religion in the Faculty of Divinity, Cambridge University
2000 - 2007 GRADUATE TUTOR at Clare College, Cambridge
1998 - present FELLOW and TUTOR of Clare College
1996 LECTURER in Philosophy of Religion, Faculty of Theology, Nottingham University
1993 - 1995 Germany Academy POST-DOCTORAL FELLOWSHIP, Ludwig Maximilians University, Munich

EDUCATION/QUALIFICATIONS

1988 - 1992 Ph.D in Philosophy, Ludwig Maximilians University, Munich
1984 - 1985 M.St in Theology, Keble College, Oxford
1981 - 1984 BA in Philosophy and Theology, Keble College, Oxford

AWARDS AND VISITING LECTURESHIPS

2008 AHRC Research Leave Award
2006 Cambridge Teape Lectureship in India (lecturing in Delhi, Kolkata, Bangalore, Hyderabad)
2004 AHRB Research Leave Award
2004 Alan Richardson Fellowship, Durham University
2002 Visiting Professor at the Sorbonne (École Pratique des Hautes Études, Section des Sciences Religieuses), Paris: lecture series entitled *L'imagination (phantasia) dans la tradition néoplatonicienne ancienne et moderne*
2002 Visiting lecturer at the Panthéon Sorbonne, Université Paris I, Paris: lecture series at the Department of Philosophy
2000 Visiting Scholar at CNRS (Centre National de la Recherche Scientifique), Paris

COMMITTEE MEMBERSHIPS

EXTERNAL RESPONSIBILITIES

2010	Member of Board of Electors for the chair in Systematic Theology at the University of Leuphana, Lüneburg, Germany
2008 – present	Co-chair of Platonism and Neoplatonism section, American Academy of Religion
2000 – 2002	President of the European Society for the Philosophy of Religion
2001 – present	Member of the Editorial Advisory Council for the journal <i>Dionysius</i>
2001 – present	Member of Re-thinking Plato's Parmenides Research Group, Society for the Study of Biblical Literature
2001 – present	Founder and host for The Natural Theology Group, meeting at The Athenaeum, London.
1999 – 2003	Committee member of the British Society for the History of Philosophy
1997 – 2001	Secretary of the British Society for the Philosophy of Religion

UNIVERSITY AND COLLEGE RESPONSIBILITIES

2006 – 2008	President of the Cambridge Theological Society
2004 – 2008	Elected member of the Faculty Board of Divinity
2007 – present	Member of the Degree Committee of the Faculty of Divinity
2002 – present	Member of the Teaching Committee of the Faculty of Divinity
2005 – present	Convenor of the Choir Committee, Clare College

EXTERNAL EXAMINING AND TEACHING

2007 – present	Director of Studies in Philosophy at Clare College, Cambridge
2007 – present	External Examiner in Philosophy of Religion at the University of Oxford for Diploma in Theology
2001 – 2004	External Examiner in Philosophy of Religion at the University of Oxford
1997 – 2000	External Examiner in Philosophy of Religion at the University of Manchester
1998 – 2002	Director of Studies in Philosophy at Sidney Sussex College, Cambridge
1997 – 1998	Director of Studies in Philosophy at Clare College, Cambridge
1996 – present	Undergraduate and MPhil teaching in the Faculties of Philosophy, History, English and Classics, Cambridge

PHD EXAMINING

2010	Robert C. MacSwain, <i>Solved by Sacrifice</i> , University of St Andrew's.
2006	J.D. McDonald, University of Strasbourg, (Faculté de Théologie Protestante), La Théologie de Leibniz.

- 2006 C. Ryan, University of Cambridge, on The Death of God and the Oriental Renaissance in the Philosophy of Schopenhauer.
- 2005 J.M. Frazier, University of Cambridge, on Redefining Realism: Truth and Ethics in the work of Hans-Georg Gadamer and Rupa Gosvami.
- 2004 J.D. McCallum, University of Manchester, on Silence and Salvation in Maimonides' Guide.
- 2002 L. Wright, University of Oxford, on Samuel Taylor Coleridge and the Anglican Church.
- 2001 U. Knappe, University of Cambridge, on Kant, Kierkegaard and the Problem of the Self.
- 2000 Niels Nymann Eriksen, University of Cambridge, on Kierkegaard's Category of Repetition

SCHOLARSHIP

PUBLICATIONS

BOOKS

- 2008 *Living Forms of the Imagination* (T&T Clark, Continuum)
- 2008 *Platonism at the Origins of Modernity* (Springer), co-edited with Professor Sarah Hutton University of Wales, Aberystwyth
- 2006 *The Human Person in God's World* (SCM press) on the philosophical theology of Austin Farrer, co-edited with Dr Brian Hebblethwaite of Queens College, Cambridge
- 2005 *Deconstructing Radical Orthodoxy* (Ashgate), co-edited with Prof Wayne Hankey of King's College, Dalhousie, Canada
- 2000 *Coleridge, Philosophy and Religion. Aids to Reflection and the Mirror of the Spirit.* (Cambridge University Press) Monograph on S.T. Coleridge.

ARTICLES AND ESSAYS

- 2009 'Between Enlightenment and Idealism: Reflections on G.B. Vico's Theological Imagination', in: *Der Gott der Vernunft: Protestantismus und Vernunftiger Gottesgedanke*, eds. Joerg Lauster and Berndt Oberdorfer, (Tuebingen, Mohr Siebeck, 2009), pp.111-123.
- 2009 'Sacrifice and At-one-ment: Joseph de Maistre and Cudworth Types and Shadows Admired', *International Journal for the Study of the Christian Church*, Nov 2009, pp 282-294.
- 2008 'Imagining the Unimaginable. Reflections upon the Concept of Sacrifice', in *Opfer in Leben und Tod, Ergebnisse und Beitrage der Hermann und Marianne Straniak-Stiftung*, Weingarten 2008., pp.71-82.

- 2008 Analogy or dialectic? Reflections on the theological philosophy of Ingolf Dalferth, *Zwischen den zeichen* (Zurich, 2008) ed. A. Anker, A Hunziker, pp. 95-105.
- 2008 'Imagination Amended: From Coleridge to Collingwood', *Coleridge's Afterlives*, ed. James Vigus and Jane Wright (Palgrave, 2008), p. 210-223.
- 2008 Coleridge as a Theologian, *Oxford Handbook to Coleridge* (OUP, 2008) ed. Fred Burwick, pp. 473-497.
- 2008 For God's Sake? Why Sacrifice? *Neue Zeitschrift für Religionsphilosophie*, 2008, vol 50, pp. 296-312.
- 2007 Comments on Cottingham: 'Plato's Sun and Descartes's Stove', proceedings of the British Academy, 149, 45-51
- 2007 'The Problems of Metaphysics', in *Metaphysik and Religion: Die Wiederentdeckung eines Zusammenhanges*, ed. Hermann Deuser (Munich: Gütersloher Verlagshaus), 60-88
- 2007 Real Atheism and Cambridge Platonism: Men of Latitude, Polemics, and the Great Dead Philosophers, in *Platonisms: Ancient, Modern, and Postmodern*, eds. K. Corrigan and J.D. Turner (Leiden: Leiden), 155-173
- 2006 'Religion: Illusion or Legitimate Longing?' in eds. Ingolf U. Dalferth and Hans-Peter Grosshans, *Kritik der Religion* (Mohr Siebeck), 187-217
- 2006 'Philosophia Trinitatis' in ed. Jeffrey W. Barbeau, *Coleridge's Assertion of Religion Essays on the Opus Maximum* (Peeters), 213-231
- 2006 'Theology and the revolt against the Enlightenment' in eds. Sheridan Gilley and Brian Stanley, *Christianity: World Christianities c.1815 - c.1914* (Cambridge University Press), 30-52
- 2006 'Le prophétie, l'imagination et la belle frénésie du poète: la réflexion d'un platonicien de Cambridge' in ed. Cynthia Fleury, *Imagination, Imaginaire, Imaginal* (Presses Universitaires de France), 131-152
- 2005 'The 'Future' of Religion' in ed. Julius Lipner, *Truth, Religious Dialogue and Dynamic Orthodoxy: Reflections on the work of Brian Hebblethwaite* (SCM press), 96-111
- 2005 Dante's Romantic Imagination: A Neoplatonic Fantasy?' in Andrea Gatti, Paola Zanardi (eds) *Filosofia, scienza, Storia. Il dialogo tra Italia e gran Bretagna* (Ferrara: Il Poligrafo), 113-134
- 2005 'Persons of Substance and The Cambridge Connection: Some Roots and Ramifications of the Trinitarian Controversy in Seventeenth

- century England', in *Socinianism and Arminianism: Antitrinitarians, Calvinists and Cultural Exchange in Seventeenth-century Europe*. Eds, M. Mulsow and J. Rohls (Leiden: Brill), pp.225-240
- 2005 'Cultura, immaginazione e società pluralistica' in ed. Sergio Sorrentino, *Diversità e rapporto fra culture: per un approccio interdisciplinare* (ARACNE press), 87-98
- 2005 'Philosophy of Religion' in ed. Bowden, *Christianity: a comprehensive guide*, (Continuum), 934-938
- 2005 'Prophecy, imagination and the poets' fine frenzy. Reflections of a Cambridge Platonist' in *History of Platonism, Plato Redivivus*, Eds J, Finamore and R Berchman, (University Press of the South), 271-286
- 2004 'Ecstasy, Imagination and Divine Agency: Reflections upon S.T. Coleridge and the Platonic Tradition' in ed. J.-M. Narbonne and A. Reckermann, *Pensées de l'<un> dans l'histoire de la philosophie: Études en hommage au Professeur Werner Beierwaltes* (J.Vrin & Laval press), 443-458
- 2004 'Athéisme reel et platonisme de Cambridge: <latitudinaires>, polemiques, et les grands philosophes morts' in ed. Prof Pierre Lurbe and Dr Sylvie Taussig, *La Question de l'Athéisme au Dix-Septième Siècle* (Brepols Publishers), 131-156
- 2003 Contributions to *Lexicon der theologischen Werke*, ed. M. Eckert, E. Herms, B.J. Hilberath, E. Jüngel (Kröner Verlag)
- 2002 'La Perception de Dieu et la Vision de l'Invisible chez William Alston,' *Revue de Théologie et de Philosophie*, 134 (2002): 175-185
- 2002 'L'imagination (phantasia) dans la tradition néoplatonicienne ancienne et moderne' in *Annuaire EPHE, Section des sciences religieuses*, T. 101: 287-289
- 2001 'The Platonick Trinity: Philology and Divinity in Cudworth's Philosophy of Religion' in ed. Dr Ralph Häfner, *Philologie und Erkenntnis: Beiträge zu Begriff und Problem frühneuzeitlicher >Philologie<* (Max Niemeyer Verlag), 247-263
- 2000 'Should Divinity Overcome Metaphysics? Reflections on John Milbank's Theology beyond Secular Reason and Confessions of a Cambridge Platonist,' *Journal of Religion* 80, 2,271-298
- 2000 'Schelling and Heidegger: The Mystical Legacy and Romantic Affinities' in ed. T. Rockmore, *Heidegger, German Idealism and Neo-Kantianism* (Humanity Books), 142-155
- 1999 'Was Schleiermacher a Christian Platonist?,' *Dionysius XVII*: 149-168

- 1999 'Bildung, Einheit und Einbildungskraft' in ed. P. Fauser and D. Von Wulffen, in *Einsicht und Vorstellung* (Kallmeyer), 11-24
- 1998 'Coleridge's Intellectual Intuition, the Vision of God, and the Walled Garden of "Kubla Khan,"' *Journal of the History of Ideas* 59. 1: 116-134
- 1998 'Bildung, Einheit und Einbildungskraft. Zur Romantischen Theorie der Imagination,' *Neue Sammlung* 38/2: 133-140
- 1996 'Pantheism, Trinitarian Theism and the Idea of Unity: Reflections on the Christian Concept of God,' *Religious Studies* 32: 61-77
- 1994 'Coleridge's Speculative Mysticism; Reflections on Dr Perkins's "Logic and Logos,"' *The Heythrop Journal* XXXV (4): 421-439

REVIEWS

- 2006 'Review of Bracken, Joseph: The One and the Many. A Contemporary Reconstruction of the God-World Relationship. *Theologische Literaturzeitung* 130, 7/8: 821-823
- 2005 Review of *Platonic Theology* Vols. I and II by Marsilio Ficino, in *Theologische Literaturzeitung* 130, 7/8: 824-825
- 2005 Review of *The Beauty of the Infinite* by D.B. Hart, in *Theologische Literaturzeitung* 130, 5: 545-546
- 2002 Review of *Reason, grace and sentiment. A study of the language of religion and ethics in England, 1660-1780* by I. Rivers, in *Journal of Ecclesiastical History* 53 (2): 400-401
- 2001 Review of *The Trinity in German Thought* by S.M. Powell, in *Religious Studies* 37: 364-365
- 2000 Review of *Faith Beyond Reason* by C. Stephen Evans, in *Int. J. Syst. Theol.* (Blackwell Publishers) 2 (2): 233-234
- 1999 Review of *Anerkennung und Absolute Religion* by T.M. Schmidt, in *Religious Studies* 35: 229-231
- 1999 Review of *Immortal Longings. Versions of Transcending Humanity* by F. Kerr, in *Neue Sammlung* 50: 924-927
- 1999 Review of *The Cambridge Platonists in Philosophical Context. Politics, Metaphysics and Religion* ed. by G.A.J. Rogers, J.M. Verne and Y.C. Zarka, in *Neue Sammlung* 49: 892-894

- 1997 *Review of Coleridge's Philosophy, The Logos as Unifying Principle* by M.A.Perkins, in *BJHP* 5 (2): 439-441

LECTURES & CONFERENCES

INVITED AND KEYNOTE LECTURES

- 2010 Cambridge University Press and University Language Centre Open Lecture Wednesday 14th April, 2010, '*Sacrifice: anachronism or reality in the modern world?*'
- 2010 23rd February 2010, '*Sacrifice and the Sublime*' Public Lecture in the series: 'On Being Human: Uniqueness and Dignity: Theological and Biomedical Perspectives'. Organised by the Oxford Centre for Christianity and Culture, Regent's Park College, Oxford.
- 2010 *Between Philosophy And Theology*, Stapledon Liverpool University, Monday, March 8th 2010, 'Tragedy and Three German Philosophers'.
- 2010 11 February, *Autonomy and Human Dignity - Origen in Early Modern Philosophy*, Muenster, 'Origen in 17th century Cambridge', Muester, 2010.
- 2010 12 January, Wolfson College, Faith Rationality and the Passions. 'Maistre on Faith, Reason and Violence'.
- 2009 October 30th D Society, 'Sacrifice and Tragedy' 2009
- 2009 From Animal to Human: rethinking the evolutionary interface, St John's College, Cambridge, Friday 16 Sat 17th October 2009, '*Man the Symbolic Animal*'
- 2009 '*Joseph de Maistre and 20th Century debates about sacrifice. Some historical links*', The Political Dimension of Sacrifice, Oxford, 28-30 September
- 2009 '*Tradition, Myth, and the Problem of Sacrifice*', The Exigencies of Tradition, Berlin, 10-12 June
- 2009 '*Imagining the Sacred*', '*Beyond Progress: Science and Religion*', How the Light Gets In, the Philosophy Festival, Hay on Wye, 30-31 May
- 2009 '*Cudworth on the Lord's Supper*', Cudworth's Moral Philosophy in Contemporary Context, 15-16 May
- 2008 Seminar on Religion, Conflict and its Aftermath, '*The Problem of Sacrifice*', St Edmund's

- 2008 'De Maistre and Sacrifice', Fifth International Colloquium on De Maistre, Cambridge, 5-6 December
- 2008 'Relevance of Romanticism', Philosophy Department, St Olaf, Minnesota, 6 November
- 2008 Chicago American Academy of Religion. Neoplatonism Section: 'Vico's Neoplatonism', 1 November
- 2008 'Sacrifice and the sacred', Department of Classics, Dalhousie University, Halifax, Canada, 28 October
- 2008 'Sacrifice and philosophy of religion', Eton College, The Wootton Society, 2 October
- 2008 'Sacrifice and the sacred', 'Sacrifice between Life and Death', International Symposium Hermann and Marianne Straniak Foundation, Katholische Akademie, Weingarten, Germany, 14-16 September
- 2008 17th Meeting of the European Society for the Philosophy of Religion, Oslo, 'For God's sake?', keynote speaker, 28-31 August
- 2008 'The sacred and the Sublime', 'A sense of wonder: cross-disciplinary perspectives', Cambridge, CRASSH, 4-5 June
- 2008 'Sacrifice and Religion', Presidential Address, Cambridge Theological Society, 15 May
- 2008 'Living forms of the imagination', Department of Theology, University of Exeter, 12 March
- 2007 'Nicholas of Cusa and the legacy of the Parmenides', Colloquium on Plato's Parmenides and its heritage, Hyele Institute, Athens, Greece, 20 May
- 2007 'Coleridge and Collingwood', D' Society, Cambridge, 26 January
- 2006 Cambridge Teape Lectureship in India (lecturing in Delhi, Kolkata, Bangalore, Hyderabad)
- 2006 'Augustine's Romantic Legacy' in Post Modern Augustinianism Leuven, 10-14 November
- 2006 'Radical Orthodoxy 8 Years On'. Responding to John Milbank. Oxford Graduate Theological Society, 19 October
- 2006 'Rousseau and Coleridge', at Rousseau in England conference, University of London Senate House, 6 May
- 2005 'Stories' at Neuplatonismus und Ästhetik conference, Humboldt Universität Berlin, 4-6 November

- 2005 *'Descartes' Platonism: a response to John Cottingham* , at the British Academy One Day Conference on Platonism and Early Modern Philosophy. 26 May
- 2004 *Problems of Metaphysics*, at Metaphysik und Theologie conference, Goethe Universität Frankfurt, 20-24 September
- 2004 *'Austin Farrer's Shaping Imagination'* , at The Human Person in God's World conference, Oriel College, Univeristy of Oxford, 3-5 September
- 2004 *'An Imaginative Philosophy?'* , Liverpool University Philosophical Seminar, 23 February
- 2003 *'Cultura, immaginazione e società pluralistica'* . Diversità e rapporto tra culture: aspetti filosofici, etico-politici, giuridici, Belvedere di San Leucio, 8 May
- 2003 *'The Platonic Imagination'* Platonism at the Origins of Modernity Conference, Clare College, 29 March
- 2003 *'The Spirituality of Novalis'* , Trialogue Conference, Burwalls, Bristol 14 16 November
- 2002 *'Imagination as the light of the soul'* , Catholic University of Nijmegen, Netherlands, Lecture on occasion of W. Dupré's retirement 4 November
- 2002 *'Imagination and the Platonic Oracles'* , at King's College Halifax Nova Scotia, 21 November
- 2002 *'Socinianism and Atheism'* , at Sozinianismus im kulturtransfer. Die europäische Dimension von antitinitarischen und arminianischen Netzwerken 1650-1720
- 2002 Conference of the American Church Historical Society Section on Coleridge
- 2002 European Society for the Philosophy of Religion 14th Biennial Meeting, presiding and chairing one session
- 2002 *'Practising Death'* , Theological Forum, Warwick University
- 2001 *'Coleridge on the Imagination'* , American Academy of Religion
- 2001 *'Respondent to Paul Hamilton on Coleridge, Friendship and the origins of Modernity'* , Centre for research in Philosophy and Literature University of Warwick
- 2000 *'The Future of Religion'* 13th biennial Conference of European Society for the Philosophy of Religion

2000

'La Perception de Dieu et la Vision de L'invisible Chez William Alston', Les Normes de la Croyance Rennes