

Published work by Sarah Coakley:

1. books (and special journal issues)

Christ without Absolutes: A Study of the Christology of Ernst Troeltsch (Oxford, O.U.P., 1988; paperback, 1994)

The Making and Remaking of Christian Doctrine: Essays in Honour of Maurice Wiles, co-edited with David A. Pailin (Oxford, O.U.P., 1993)

Religion and the Body, edited with introduction (Cambridge, C.U.P., 1997; paperback, 2000; Spanish and Romanian translations)

Powers and Submissions: Spirituality, Philosophy and Gender (Oxford, Blackwell, simultaneous hardback and paperback, 2002; Chinese translation, 2006; partial Swedish translation, 2006; German translation, 2007)

Re-thinking Gregory of Nyssa, edited with introduction: originally a special issue of *Modern Theology*, October, 2002; then published also as a separate volume (Oxford, Blackwell, 2003)

The God of Nicaea: Disputed Questions in Patristic Trinitarianism, edited with introduction: a special issue of *Harvard Theological Review*, April, 2007

Pain and Its Transformations: The Interface of Biology and Culture, co-ed. with Kay Shelemay (Cambridge, MA, Harvard University Press, 2007)

Praying for England: Priestly Presence in Contemporary Culture, co-ed. with Samuel Wells (London, Continuum, 2008)

Re-thinking Dionysius the Areopagite, co-ed. with Charles M. Stang, with introduction (a companion volume to *Re-Thinking Gregory of Nyssa*, originally a special issue of *Modern Theology*, October, 2008, then published also as a separate volume (Oxford, Blackwell/Wiley, 2009)

Forthcoming:

God, Sexuality and the Self: An Essay 'On the Trinity' (Cambridge, C.U.P., 2010, as vol. 1 of a 4-vol. systematic theology)

Spiritual Healing: Science, Meaning and Discernment (ed., with introduction, afterword and chapter): papers from a Cambridge interdisciplinary symposium on spiritual healing (Grand Rapids, Eerdmans, 2010/11)

Evolution, Games and God: The Principle of Cooperation (coed. with Martin A. Nowak), the papers on evolution, cooperation and theology from the 'Theology of Cooperation' research project at Harvard, 2005-8 (Cambridge, MA, Harvard University Press, 2010/11)

Longer-term projects:

The Oxford Handbook to the Reception History of Christian Theology (co-ed. with Richard Cross) – articles have been commissioned and are in progress for this large volume, with a proposed publication date of 2010/11 (Oxford, O.U.P.)

The Broken Body: Israel, Christ and Fragmentation (the second volume of *Gesammelte Schriften*, Oxford, Blackwell, in progress: 10 chapters drafted)

Divine Darkness and Epistemic Justification: An Essay 'On the Contemplative Life' (as vol. 2 of the systematic theology, Cambridge, C.U.P., in progress: 4 chapters drafted)

2. parts of books

English translation of T. Rendtorff and F.W. Graf, 'Ernst Troeltsch' in eds. N. Smart, J.P. Clayton, P. Sherry and S. Katz, *Nineteenth Century Religious Thought in the West*, vol. III (Cambridge, C.U.P. 1985), 305-32

'Christologie "auf Treibsand"?' Zur Aktualität von Troeltschs Christusdeutung', in eds. H. Renz and F.W. Graf, *Troeltsch-Studien*, iv. *Umstrittene Moderne. Die Zukunft der Neuzeit im Urteil der Epoche Ernst Troeltschs* (Gütersloh, Gerd Mohn 1987), 338-51.

'God as Trinity: an approach through prayer', in The Doctrine Commission of the Church of England, *We Believe in God* (London, Church House Publications 1987), 104-21

'"Femininity" and the Holy Spirit', in ed. M. Furlong, *Mirror to the Church* (London, S.P.C.K. 1988), 124-35

'Charismatic experience: Praying "in the Spirit"', in The Doctrine Commission of the Church of England, *We Believe in the Holy Spirit* (London, Church House Publications 1991), 17-36

'Mariology and "Romantic Feminism"', in ed. Teresa Elwes, *Women's Voices* (London, Harper Collins, 1992), 97-110.

'Visions of the Self in Late Medieval Christianity', in ed. Michael McGhee, *Philosophy, Religion and the Spiritual Life: Royal Institute of Philosophy Supplement* (Cambridge, C.U.P., 1992), 89-103

'Why Three? Some Further Reflections on the Doctrine of the Trinity', in eds. Coakley and Pailin [see above, under 1.], 29-56

'Is the Resurrection an "Historical" Event?: Some Muddles and Mysteries', in ed. Paul Avis, *The Resurrection of Jesus Christ* (London, D.L.T., 1993), 85-115

'Kenosis and Subversion: On the Repression of "Vulnerability" in Christian Feminist Writing', in ed. Daphne Hampson, *Swallowing A Fishbone? Feminist Theologians Debate Christianity* (London, S.P.C.K., 1996), 82-111

'Introduction: Religion and the Body', in ed. Coakley [see above, under 1.], 1-12

- Entry, 'Feminism' in eds. Charles Taliaferro and Philip Quinn, *A Companion to Philosophy of Religion* (Oxford, Blackwell, 1997), 601-6 (excerpted in eds. M. Peterson, W. Hasker, B. Reichenbach and D. Basinger, *Philosophy of Religion* (2nd. ed., Oxford, O.U.P., 2001), 366-7)
- 'Response' to William Alston, in eds. Stephen T. Davis, Daniel Kendall, S.J., and Gerald O'Collins, S.J., *The Resurrection* (Oxford, O.U.P., 1997), 184-90
- 'Feminist Theology' (ch.13) in James C. Livingston, Francis Schüssler Fiorenza, with Sarah Coakley and James H. Evans, Jr., *Modern Christian Thought* (revised ed.), vol. II: *The Twentieth Century* (Upper Saddle River, N.J., Prentice Hall, 2000), 417-42; reprinted with Augsburg/Fortress Press, 2006; Korean translation (Eunsung Publishers, Seoul), and Chinese translation (Yilin Press, Nanjing) forthcoming
- "Persons" in the "Social" Doctrine of the Trinity: A Critique of Current Analytic Discussion', in eds. Stephen T. Davis, Daniel Kendall, S.J., and Gerald O'Collins, S.J., *The Trinity: An Interdisciplinary Symposium on the Doctrine of the Trinity* (Oxford, O.U.P., 1999), 123-44
- 'What Does Chalcedon Solve and What Does it Not? Some Reflections on the Status and Meaning of the Chalcedonian "Definition"', in eds. Stephen T. Davis, Daniel Kendall, S.J., and Gerald O'Collins, S.J., *The Incarnation: An Interdisciplinary Symposium on the Incarnation of the Son of God* (Oxford, O.U.P., 2002), 143-63
- 'Kenosis: Theological Meanings and Gender Connotations', in ed. Sir John Polkinghorne, *The Work of Love: Creation As Kenosis* (Grand Rapids, MI, Eerdmans, 2001), 192-210
- 'Deepening "Practices": Perspectives from Ascetical and Mystical Theology', in eds. Dorothy Bass and Miroslav Volf, *Practising Theology: Beliefs and Practices in Christian Life* (Grand Rapids, MI, Eerdmans, 2001), 78-93
- 'The Resurrection: The Grammar of "Raised"', in eds. D. Z. Phillips and Mario von der Ruhr, *Biblical Concepts and Our World* (Basingstoke, Palgrave, 2004), 169-89
- 'Response to Trutz Rendtorff', in eds. Slavica Jakelic and Lori Pearson, *The Future of the Study of Religion* (Leiden/Boston, Brill, 2004), 315-20
- 'Feminism and Analytic Philosophy of Religion', in ed. William J. Wainwright, *The Oxford Handbook to Philosophy of Religion* (Oxford and New York, O.U.P., 2005), 494-525
- 'Shaping the Field: A Transatlantic Perspective', in eds. David Ford, Ben Quash and Janet Soskice, *Fields of Faith: A Festschrift for Nicholas Lash* (Cambridge, C.U.P., 2005), 39-55
- 'Fresh Paths in Systematic Theology: Sarah Coakley', in ed. Rupert Shortt, *God's Advocates* (London, Darton, Longman and Todd, 2005), 67-85
- 'The Trinity and Gender Reconsidered', in eds. Miroslav Volf and Michael Welker, *God's Life in Trinity* (a Festschrift for Jürgen Moltmann) (Fortress, Minneapolis, 2006), 133-42

- ‘Does Kenosis Rest on a Mistake? Three Kenotic Models in Patristic Exegesis’, in ed. C. Stephen Evans, *Exploring Kenotic Christology: The Self-Emptying of God* (Oxford, O.U.P., 2006), 246-64 [Available in paperback, 2009, in an edition issued by Regent College Publishing]
- ‘Beyond Libertarianism and Repression: the Quest for an Anglican Theological Ascetics’, in ed. Terry Brown, *Other Voices, Other Worlds* (London, D.L.T., 2006), 331-38
- ‘On the Fearfulness of Forgiveness: Psalm 130 vs 4 and its Theological Implications’ (18 pp.), in ed. John Cavadini, volume on the theology of forgiveness (South Bend, IN, University of Notre Dame), forthcoming
- ‘Critical Response to Mark Lewis Taylor’, in eds. Jonathan Rothschild, Matthew Meyer Boulton and Kevin Jung, *Doing Justice to Mercy: Religion, Law and Criminal Justice* (Charlottesville, VA, University of Virginia Press, 2007), 174-180
- ‘“Mingling” in Gregory of Nyssa’s Christology: A Reconsideration’, in eds. Andreas Schuele and Günter Thomas, *Who is Jesus Christ for Us Today: Pathways to Contemporary Christology* [Festschrift for Michael Welker] (Louisville, KY, Westminster/John Knox Press, 2009), 72-84
- ‘On the Identity of the Risen Jesus: Finding Jesus Christ in the Poor’, in eds. Beverly Roberts Gaventa and Richard B. Hays, *Seeking the Identity of Jesus: A Pilgrimage* (Grand Rapids, MI, Eerdmans, 2008), 301-19
- ‘On the Identity of the Risen Jesus: Finding Jesus Christ in the Poor’, in eds. Terrence Merrigan and Frederik Glorieux, *‘Godhead here in Hiding’: Incarnation and the History of Human Suffering* (Leiden, Peeters, 2009), 309-327 [This essay is a slightly altered version of the essay above]
- ‘On Clouds and Veils: Divine Presence and “Feminine” Secrets in Revelation and Nature’, in ed. John W. Bowker, *Knowing the Unknowable: Science and Religions on God and the Universe* (London, I. B. Tauris, 2009), 123-59
- ‘Dark Contemplation and Epistemic Transformation: The Analytic Theologian Re-Meets Teresa of Avila’, in eds. Oliver D. Crisp and Michael C. Rae, *Analytic Theology: New Essays in the Philosophy of Theology* (Oxford, OUP, 2009), 280-312
- ‘Providence and the Evolutionary Phenomenon of “Cooperation”: A Systematic Proposal’, in ed. Francesca Murphy, *The Providence of God* (Edinburgh, T & T Clark/Continuum, 2009), 181-95
- ‘In Defense of Sacrifice: Gender, Selfhood and the Binding of Isaac’, and roundtable discussion, in ed. Jack Caputo, *Feminism, Sexuality and the Return of Religion*, forthcoming
- ‘Afterword: “Relational Ontology”, Trinity and Science’, in ed. Sir John Polkinghorne, *The Trinity and an Entangled World: Relationality in Physical Science and Theology* (Grand Rapids, MI, Eerdmans), forthcoming

3. articles in journals

- ‘Theology and cultural relativism - What is the problem?’ *Neue Zeitschrift für systematische Theologie und Religionsphilosophie* 21, 1979, 223-43
- ‘Can God be experienced as Trinity?’ *The Modern Churchman* 28, 1986, 11-23
- ‘Traditions of Spiritual Guidance: Dom John Chapman O.S.B. (1865-1933)’, *The Way* 30, 1990, 243-57
- ‘Creaturehood before God, Male and Female’, *Theology* 93, 1990, 343-53 (reprinted in ed. R. Gill, *Readings in Modern Theology*, London, S.P.C.K., 1995)
- ‘Gender and Knowledge in Western Philosophy: the “Man of Reason” and the “Feminine” “Other” in Enlightenment and Romantic Thought’, in eds. E.S. Fiorenza and A. Carr, *The Special Nature of Women (Concilium 1991/6)*, London, S.C.M. 1991, 75-83
- ‘“Batter My Heart...”?’, *Harvard Divinity Bulletin*, 23 Number 3/4, 1994, 12-17
- ‘“Batter my heart ...”? On Sexuality, Spirituality, and the Christian Doctrine of the Trinity’, *Graven Images* 2, 1995, 74-83 (reprinted in ed. G. Gilbert, *The Papers of the Henry Luce III Fellows in Theology*, with a foreword by M. E. Marty, Atlanta, Scholars Press, 1996, 49-68)
- ‘Making Pentecost out of Babel’, *Harvard Divinity Bulletin*, 25 Number 4, 1996, 6
- ‘Living into the Mystery of the Holy Trinity: Trinity, Prayer, and Sexuality’, *The Anglican Theological Review* 80, 1998, 223-32 (also, in slightly revised form, as ‘The Trinity, Prayer and Sexuality: A Neglected Nexus in the Fathers and Beyond’, *Centro Pro Unione* 58, 2000, 13-17; and anthologized in shortened form in eds. Janet Soskice and Diana Lipton, *Feminism and Theology: Oxford Readings in Feminism* (Oxford, O.U.P., 2003), 258-67)
- ‘The Eschatological Body: Gender, Transformation and God’, *Modern Theology* 16, 2000, 61-73 (Swedish translation in eds. O. Sigurdson and J. Svenungsson, *Postmodern Teologi: En Introduktion* (Stockholm, Verbum Förlag, 2006), 237-58)
- ‘Lay and Ordained Ministries: Some Theological Reflections’, *Sewanee Theological Journal* 43, 2000, 207-13
- ‘Re-thinking Gregory of Nyssa: Introduction - Gender, Trinitarian Analogies and the Pedagogy of the *Song*’, *Modern Theology* 18, 2002, 431-43
- ‘Climax or Incoherence? The Place of Christology in Thomas’s *Summa Theologiae*’, *Providence* 8, 2003, 60-69
- ‘The Woman at the Altar: Cosmological Disturbance or Gender Fluidity?’, *Anglican Theological Review* 86, 2004, 75-93
- ‘Pleasure Principles: Toward a Contemporary Theology of Desire’, *Harvard Divinity Bulletin* Autumn 2005, 20-33
- ‘Theological Scholarship as Religious Vocation’, *Christian Higher Education* 5, 2006, 55-68

‘Introduction: Disputed Questions in Patristic Trinitarianism’, in ed. Sarah Coakley, *The God of Nicaea: Disputed Questions in Patristic Trinitarianism*, special guest-edited issue of *Harvard Theological Review* 100, 2007, 125-38

‘Why Gift? Gift, Gender, and Trinitarian Relations in Milbank and Tanner,’ *Scottish Journal of Theology* 16, 2008, 224-35

‘Introduction: Re-Thinking Dionysius the Areopagite’, *Modern Theology* 24, 2008, 531-40

‘Is there a Future for Gender and Theology? On Gender, Contemplation, and the Systematic Task’, *Criterion* Spring/Summer 2009, 2-11

Svensk Teologisk Kvartalskrift 85 (2009) also contains the above article, and is an issue devoted to a discussion of Coakley’s work, with responses.

4. reviews

Review of ed. J.P. Clayton, *Ernst Troeltsch and the Future of Theology* (Cambridge, C.U.P. 1976) in *The Heythrop Journal* 18, 1977, 327-8

Review of ed. R. Morgan and M. Pye, *Ernst Troeltsch: Writings on Theology and Religion* (London, Duckworth 1977) in *The Times Literary Supplement* 12 May 1978, 529

Review of ed. B.A. Gerrish, *Tradition and the Modern World* (Chicago, University of Chicago Press 1978) in *The Expository Times* 91, 1979, 60

Review of B. Hebblethwaite, *The Problems of Theology* (Cambridge, C.U.P. 1980) and G. Newlands, *Theology of the Love of God* (London, Collins 1980) in *The Times Literary Supplement* 31 October 1980, 1243

Review of J. Moltmann, *The Church in the Power of the Spirit* (London, S.C.M. 1977) in *Scripture Bulletin* 10, 1980, 48

Review of J. Ferguson, *Jesus in the Tide of Time* (London, R.K.P. 1980) in *Religion* 11, 1981, 199-200

Review of Mary Clare S.L.G., *Encountering the Depths* (London, D.L.T. 1981) and D. Nichols, *Holiness* (London, D.L.T. 1981) in *The Times Literary Supplement* 24 July 1981, 854

Review of W.J. Abraham, *Divine Revelation and the Limits of Historical Criticism* (Oxford, O.U.P. 1982) in *The Modern Churchman* 25, 1983, 60-2

Review of ed. G. Every, R. Harries and K. Ware, *Seasons of the Spirit* (London, S.P.C.K. 1984) in *Religion Today* 2 no. 3, October 1985, 14

Review of A.M. Allchin, *Ann Griffiths. The Furness and the Fountain* (Cardiff, University of Wales Press 1987) in *Literature and Theology* 2, 1988, 269-70

Review of ed. U. King, *Women in the World’s Religions, Past and Present* (New York, Paragon House 1989) in *World Religions in Education*, 1989, 13-14

- Review of D. Hampson, *Theology and Feminism* (Oxford, Blackwell 1990) in *Theology* 94, 1991, 132-3
- Review of N. Lash, *Believing Three Ways in One God* (London, S.C.M. 1992) in *Modern Theology* 11, 1995, 262-64
- Review of ed. A. F. Kimel, Jr., *Speaking the Christian God* (Grand Rapids, MI, Eerdmans 1992) in *Journal of Theological Studies* 47, 1996, 389-94
- Review of ed. Robert Morgan, *The Religion of the Incarnation: Anglican Essays in Commemoration of 'Lux Mundi'* (Bristol, Classical Press 1989) in *The Heythrop Journal* 38, 1997, 328-9
- Review of L. Boff, *The Maternal Face of God: The Feminine and Its Religious Expressions* (London, Collins, 1989), in *The Heythrop Journal* 42, 2001, 102-4
- Review of G. D'Costa, *Sexing the Trinity* (London, S.C.M. 2000), in *Theology and Sexuality* 11, 2005, 91-4
- Review of E. O. Wilson, *The Creation: A Meeting of Science and Religion* (New York, W.W. Norton, 2006), and of Owen Gingerich, *God's Universe* (Cambridge, MA, Belknap/Harvard UP, 2006), in 'Twin Passions: Two Scientists Explore Science and Religion', *Harvard Magazine* May/June, 2007, 22-26
- Review of E. F. Rogers, *After the Spirit* (Grand Rapids, MI, 2005), in *Journal of the American Academy of Religion*, 2007

5. others

- 'The doctrine of God and the challenges of "feminist" theology: an iconographical approach' (an address with 22 slides for the Lambeth Conference, July 1988; distributed in a print-run of 1,000 to the Anglican bishops at Lambeth 1988 and available from Church House, London, in video form)
- 'Lay and Ordained Ministry: Some Theological Reflections' (an address to the Discernment for Ministries Conference, Episcopal Dioceses of Massachusetts, January 11, 1997; distributed in the Diocese of Massachusetts with the booklet, *The Ordination Process for the Diocese of Massachusetts*)
- 'The Silent Prayer Group at Harvard Divinity School', *The Anglican Catholic* 13, Winter 2001-2, 36-42 (also, in slightly revised form, as 'The Deepening Life of a Silent Prayer Group', *The Harvard Divinity Bulletin* 30, no. 4, Spring 2002, 23-4)
- 'Easier Said than Defined', *Commonweal* (Special Easter Issue on 'Christology: What It Is and Why It's Important), March 22, 2002, 17
- 'Jail Break: Meditation as a Subversive Activity', *The Christian Century*, June 29, 2004, 18-21

‘Is Cooperation Evolution’s Clue to God’s Existence?’ (feature), *The Church Times* 21 November 2008, 16-17 [Also reprinted in *Christian Century*, October 20, 2009; Swedish translation in *Signum* 7, 2009, 4-10]

6. feature articles by others

ed. Sian Griffiths, *Beyond the Glass Ceiling: Forty Women Whose Ideas Shape the Modern World* (Manchester, Manchester U.P., 1996), ‘Sarah Coakley’, 36-43.

The Christian Century, June 28, 2003, 25-31: Mark Oppenheimer, ‘Sarah Coakley’

Sam Allis, ‘Bridging the Abyss [the gulf between religion and medicine]’, *Boston Sunday Globe*, October 17, 2004, A2

ed. Rupert Shortt, *God’s Advocates* (London, D.L.T., 2005), ‘Sarah Coakley: Fresh Paths in Systematic Theology’, 67-85

Jason Byassee, ‘Closer than Kissing: Sarah Coakley’s Early Work’, *Anglican Theological Review* 90 (2008), 139-155

‘Sarah Coakley: Living Prayer and Leadership’, <http://www.faithandleadership.com/qa/sarah-coakley-living-prayer-and-leadership>

Svensk Teologisk Kvartalskrift 85 (2009) is a journal issue devoted to a discussion of Coakley’s work (in English).

7. edited series

General editor, with Richard Cross, of *Changing Paradigms in Historical and Systematic Theology*, Oxford, O.U.P (J. Todd Billings, *Calvin, Participation, and the Gift*, 2007; Benjamin J. King, *Newman and the Alexandrian Fathers*, 2009; Lewis Ayres, *The Holy Spirit in Nicene Theology* (commissioned), etc.)